



CITY COUNCIL REGULAR MEETING
CITY OF NEW PORT RICHEY
COUNCIL CHAMBERS, FIRST FLOOR, CITY HALL, 5919 MAIN ST., NEW PORT
RICHEY, FL 34652
December 2, 2025
6:00 PM

AGENDA

ANY PERSON DESIRING TO APPEAL ANY DECISION MADE BY THE City Council, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY MEETING OR HEARING, WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THE LAW DOES NOT REQUIRE THE CITY CLERK TO TRANSCRIBE VERBATIM MINUTES; THEREFORE, THE APPLICANT MUST MAKE THE NECESSARY ARRANGEMENTS WITH A PRIVATE REPORTER (OR PRIVATE REPORTING FIRM) AND BEAR THE RESULTING EXPENSE. (F.S.286.0105)

ORDER OF BUSINESS

1. Call to Order – Roll Call
2. Pledge of Allegiance
3. Moment of Silence
4. Swearing-In of New Firefighter Nicholas La Concha
5. Presentation by Chuck Carden, Tampa Bay Water RE: Major Initiatives
 - a. Tampa Bay Water Update 2025
6. Approval of Minutes
 - a. [November 18, 2025 Work Session and Regular Minutes](#)
7. Vox Pop for Items Not Listed on the Agenda or Listed on Consent Agenda
Speakers must identify themselves prior to speaking by stating their name and full address for the record. Speakers shall address the City Council as a whole and refrain from addressing individual members of the City Council or the City staff. Speakers shall afford the utmost courtesy to the City Council, to City employees, and to the public, and shall refrain at all times, from rude and derogatory remarks, reflections as to integrity,

abusive comments, and statements as to motives and personalities.

8. Consent Agenda

- a. [Purchases/Payments for City Council Approval](#)

9. Business Items

- a. [Professional Service Agreement RE: Engineering Services for 2026](#)
- b. [Recreation and Aquatic Center Annual Membership Sale](#)
- c. [Request to Purchase 150KW Portable Diesel Generator](#)
- d. [2023/2024 Street Improvements Project – Change Order No. 1](#)
- e. [Resolution No. 2026-02: Authorizing the Donation of Surplus Firearms to the Pasco County Sheriff's Office](#)
- f. [Ratification of I.A.F.F. \(Firefighters\) Memorandum of Agreement-Wage Reopener](#)

10. Communications

11. Adjournment

Agendas may be viewed on the City's website: www.citynpr.org. This meeting is open to the public. In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, all persons with disabilities needing special accommodations to participate in this meeting should contact the City Clerk, 727-853-1021, not later than four days prior to said proceeding.